



**8TH ANNUAL COASTLINE CHILDREN'S FILM FESTIVAL**  
YOUNG FILMMAKERS COMPETITION

**SILENT FILM CHALLENGE**

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ENTRY DEADLINE: JANUARY 19, 2018

## 8TH ANNUAL COASTLINE CHILDREN'S FILM FESTIVAL YOUNG FILMMAKERS COMPETITION

# SILENT FILM CHALLENGE

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The Coastline Children's Film Festival invites anyone 18 years of age and under to enter the **2018 Young Filmmakers Competition Silent Film Challenge**. Films must be no longer than 3 minutes (from start to finish), contain no spoken words or sound effects (dialog text frames only) and include a royalty-free, instrumental soundtrack. All entries meeting the submission guidelines will be screened during the festival with awards going to First, Second, Third and Audience Favorite (based on creativity, originality and technical mastery). This year, Dr. Larry Schanker will provide live piano accompaniment during the awards night screening on March 16. Competition is free and open to both individuals and groups. Enter as often as you like, but please use a separate entry form for each film. All juror decisions are final. Questions? Contact **Leslie Sullivan** | [atouchofgreatness@hotmail.com](mailto:atouchofgreatness@hotmail.com)

# SUBMISSION GUIDELINES

Dialog-free films created between 2015 and 2018 are eligible.

All entries must be shot and edited by you – the director. The use of pre-formatted, ready-to-use filmmaking templates is not allowed.

Total running time (with title & credits): **3 minutes or less**.

Limit one entry per person/group per film category.

Work alone or collaborate with friends & receive minimal adult help.

Soundtrack music must be royalty-free. No exceptions.

Upload a high-resolution file to **WeTransfer.com** (up to 2GB) and send it to [thomasallenonline@gmail.com](mailto:thomasallenonline@gmail.com). For tips on how to make a silent film, visit our website and download the handout containing links to filmmaking resources (via the button on the homepage).

If you have questions or need technical assistance of any kind, contact [thomasallenonline@gmail.com](mailto:thomasallenonline@gmail.com). He'll be more than happy to help.

Mail to **YFC 2018 · c/o 4151 Bundy Rd · Coloma, MI 49038** or send a digital copy to [thomasallenonline@gmail.com](mailto:thomasallenonline@gmail.com)\*

\*A PDF VERSION OF THE ENTRY (WITH EDITABLE FIELDS) CAN BE DOWNLOADED VIA THE LINK ON OUR HOMEPAGE.

[WWW.COASTLINECHILDRENSFILMFESTIVAL.COM](http://WWW.COASTLINECHILDRENSFILMFESTIVAL.COM)

# 2018 YOUNG FILMMAKERS COMPETITION ENTRY

## PARTICIPANT INFORMATION

PARENT/GUARDIAN NAME		
DIRECTOR'S NAME		AGE (18 OR UNDER)
ADDRESS		
CITY	STATE	ZIP CODE
TELEPHONE	EMAIL	
HOW DID YOU HEAR ABOUT THE FESTIVAL?		

## FILM INFORMATION

FILM TITLE		
CATEGORY	<input type="radio"/> ACTION <input type="radio"/> ROMANCE <input type="radio"/> SLAPSTICK <input type="radio"/> MYSTERY <input type="radio"/> SCI - FI	FILM YEAR
TOTAL RUN TIME ( <b>3 MINUTES OR LESS</b> )	MINUTES	SECONDS
SCHOOL PROJECT? <input type="radio"/> YES <input type="radio"/> NO	SCHOOL NAME (OPTIONAL)	
HAVE YOU MADE FILMS BEFORE? <input type="radio"/> YES <input type="radio"/> NO	IF <b>YES</b> , HOW MANY?	
DID YOU COLLABORATE WITH FRIENDS? <input type="radio"/> YES <input type="radio"/> NO (IF <b>YES</b> , PLEASE PROVIDE THE NAMES OF ALL COLLABORATORS) :		
IN A FEW SENTENCES (LIMIT 800 CHARACTERS), TELL US ABOUT YOURSELF AND YOUR FILM:		

## RULES & REGULATIONS

FILMS COMPLETED BETWEEN 2015–2018 ARE ELIGIBLE. THE USE OF PRE-MADE/PRE-RECORDED TEMPLATES IS NOT ALLOWED. NO 'TRAILERS'.

FILMS MUST BE SILENT (NO SPOKEN WORDS) AND NO LONGER THAN 3 MINUTES (INCLUDING TITLES & CREDITS). SUBTITLES ARE ACCEPTABLE. LIMIT OF ONE SUBMISSION PER CATEGORY PER PERSON/GROUP.

**COPYWRITTEN AUDIO WILL NOT BE ACCEPTED.** USE A ROYALTY-FREE SOURCE (E.G. FREEMUSICARCHIVE.ORG) FOR ALL SOUNDTRACK MUSIC.

YOU ARE RESPONSIBLE FOR ALL ASPECTS OF PRODUCTION (IDEAS, CAMERA WORK, EDITING DECISIONS). MINIMAL ADULT ASSISTANCE IS ACCEPTABLE.

SUBMIT YOUR FILM VIA WETRANSFER.COM AND THIS ADDRESS:  
**THOMASALLENONLINE@GMAIL.COM**

ALL ELIGIBLE ENTRIES WILL BE SCREENED DURING THE FESTIVAL. AWARDS WILL BE PRESENTED TO THE TOP 3 FILMS AND THE AUDIENCE FAVORITE. JUROR DECISIONS ARE FINAL.

## PARTICIPANT AGREEMENT

I/WE CONFIRM THAT THE INFORMATION PROVIDED IS TRUE AND ACCURATE TO THE BEST OF MY/OUR KNOWLEDGE.

THE SUBMISSION IS ORIGINAL, AUTHORED BY NO ONE OVER 18 YEARS OF AGE AND CONTAINS A SOUNDTRACK THAT IS ROYALTY-FREE (NOT PROTECTED BY CURRENT COPYRIGHT LAWS).

I/WE RECEIVED LITTLE-TO-NO HELP FROM AN ADULT.

THE COASTLINE CHILDREN'S FILM FESTIVAL MAY USE STILLS FROM MY/OUR FILM FOR PUBLICITY PURPOSES.

THE COASTLINE CHILDREN'S FILM FESTIVAL IS FREE TO UPLOAD MY/OUR FILM TO ITS YOUTUBE PAGE FOR PUBLIC VIEWING.

THE COASTLINE CHILDREN'S FILM FESTIVAL RESPECTS MY/OUR RIGHT TO FREE SPEECH & ARTISTIC EXPRESSION. I UNDERSTAND THAT FILMS DEEMED TO BE TOO SENSITIVE OR DISTURBING FOR AN ALL-AGES AUDIENCE BY THE JURORS WILL BE DISQUALIFIED.

## PARENT/GUARDIAN SIGNATURE

BY SIGNING THIS DOCUMENT, YOU AGREE TO THE PARTICIPATION AGREEMENT AND ACCEPT ALL RULES AND REGULATIONS OF THE FESTIVAL. THE COASTLINE CHILDREN'S FILM FESTIVAL WILL NEVER SHARE YOUR PERSONAL INFORMATION WITH ANY OUTSIDE PARTIES.

PARENT / GUARDIAN NAME

SIGNATURE (RE-TYPE YOUR NAME)

DATE

## RETURN ENTRY FORM TO

**YOUNG FILMMAKERS COMPETITION** C/O 4151 BUNDY RD · COLOMA, MI 49038 OR THOMASALLENONLINE@GMAIL.COM

# Virginia & Harvey Kimmel



New Buffalo Times



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The **8TH ANNUAL COASTLINE CHILDREN'S FILM FESTIVAL (MARCH 9 – MARCH 18, 2018)** presents 10 days of award-winning features, documentaries, shorts, classic silent films and hands-on workshops throughout SW Michigan and NW Indiana. For more information, visit our website: [www.coastlinechildrensfilmfestival.com](http://www.coastlinechildrensfilmfestival.com)