

AGENDA: BRIDGMAN PUBLIC LIBRARY BOARD OF DIRECTORS MEETING

Tuesday, Sep 22, 2026 9:00 AM

Agenda

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Invited Guests
5. Public Comment (maximum 3 minutes per person)
6. Friends of the Library Representative
7. Committee Reports
 - a. Personnel and Policy Committee
 - b. Facilities Committee
 - c. Finance Committee
8. Ambassador's Report
9. Director's Report
10. Approval of Minutes: August 25, 2026
11. Discussion Items
 - a. Masonry Work
12. Action Items
 - a. Bills for August 2026: \$29,793.48
 - b. Approval of Masonry Work
13. Second Public Comment (maximum 3 minutes per person)
14. Communications & Correspondence
15. Adjournment

Please note: The meeting will be held in accordance with the Michigan Open Meetings Act, Public Act 267 of 1976.

For more information, please contact the Library at (269) 465-3663 or email us at bpl@bridgmanlibrary.com.